

|                                          |  |  |  |  |  |  |  |  |  |                                                  |  |                                                                                                                                                                              |  |                                              |  |                          |  |                             |  |                                   |  |                          |  |                          |  |  |  |                            |  |                  |  |  |  |                          |  |          |  |  |  |
|------------------------------------------|--|--|--|--|--|--|--|--|--|--------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------|--|--------------------------|--|-----------------------------|--|-----------------------------------|--|--------------------------|--|--------------------------|--|--|--|----------------------------|--|------------------|--|--|--|--------------------------|--|----------|--|--|--|
| LAMPIRAN SURAT PEMBERITAHUAN OBJEK PAJAK |  |  |  |  |  |  |  |  |  | No. formulir                                     |  |                                                                                                                                                                              |  |                                              |  |                          |  |                             |  |                                   |  |                          |  |                          |  |  |  |                            |  |                  |  |  |  |                          |  |          |  |  |  |
| 1. JENIS TRANSAKSI                       |  |  |  |  |  |  |  |  |  | <input type="checkbox"/> 1. Perekaman Data       |  | <input type="checkbox"/> 2. Pemutakhiran Data                                                                                                                                |  | <input type="checkbox"/> 3. Penghapusan data |  |                          |  |                             |  |                                   |  |                          |  |                          |  |  |  |                            |  |                  |  |  |  |                          |  |          |  |  |  |
|                                          |  |  |  |  |  |  |  |  |  | <input type="checkbox"/> 4. Penilaian Individual |  |                                                                                                                                                                              |  |                                              |  |                          |  |                             |  |                                   |  |                          |  |                          |  |  |  |                            |  |                  |  |  |  |                          |  |          |  |  |  |
| 2. NOP                                   |  |  |  |  |  |  |  |  |  | PROV                                             |  | KAB                                                                                                                                                                          |  | KEC                                          |  | KEL/DESA                 |  | BLOK                        |  | NO. URUT                          |  | KODE                     |  | 3. JUMLAH BNG            |  |  |  |                            |  |                  |  |  |  |                          |  |          |  |  |  |
|                                          |  |  |  |  |  |  |  |  |  |                                                  |  |                                                                                                                                                                              |  |                                              |  |                          |  |                             |  |                                   |  |                          |  | 4. BANGUNAN KE           |  |  |  |                            |  |                  |  |  |  |                          |  |          |  |  |  |
| A. RINCIAN DATA BANGUNAN                 |  |  |  |  |  |  |  |  |  |                                                  |  |                                                                                                                                                                              |  |                                              |  |                          |  |                             |  |                                   |  |                          |  |                          |  |  |  |                            |  |                  |  |  |  |                          |  |          |  |  |  |
| 5. JENIS PENGGUNAAN BANGUNAN             |  |  |  |  |  |  |  |  |  | <input type="checkbox"/>                         |  | 1. Perumahan                                                                                                                                                                 |  |                                              |  | <input type="checkbox"/> |  | 2. Perkantoran Swasta       |  |                                   |  | <input type="checkbox"/> |  | 3. Pabrik                |  |  |  |                            |  |                  |  |  |  |                          |  |          |  |  |  |
|                                          |  |  |  |  |  |  |  |  |  | <input type="checkbox"/>                         |  | 4. Toko/Apotik/Pasar/Ruko                                                                                                                                                    |  |                                              |  | <input type="checkbox"/> |  | 5. Rumah Sakit / Klinik     |  |                                   |  | <input type="checkbox"/> |  | 6. Olahraga / Rekreasi   |  |  |  |                            |  |                  |  |  |  |                          |  |          |  |  |  |
|                                          |  |  |  |  |  |  |  |  |  | <input type="checkbox"/>                         |  | 7. Hotel / Wisma / Resto                                                                                                                                                     |  |                                              |  | <input type="checkbox"/> |  | 8. Bengkel/Gudang/Pertanian |  |                                   |  | <input type="checkbox"/> |  | 9. Gedung Pemerintah     |  |  |  |                            |  |                  |  |  |  |                          |  |          |  |  |  |
|                                          |  |  |  |  |  |  |  |  |  | <input type="checkbox"/>                         |  | 10. Lain-lain                                                                                                                                                                |  |                                              |  | <input type="checkbox"/> |  | 11. Bangunan tdk kena pajak |  |                                   |  | <input type="checkbox"/> |  | 12. Bangunan Parkir      |  |  |  |                            |  |                  |  |  |  |                          |  |          |  |  |  |
|                                          |  |  |  |  |  |  |  |  |  | <input type="checkbox"/>                         |  | 13. Apartemen                                                                                                                                                                |  |                                              |  | <input type="checkbox"/> |  | 14. Rumah Susun             |  |                                   |  | <input type="checkbox"/> |  | 15. SPBU dan sejenisnya  |  |  |  |                            |  |                  |  |  |  |                          |  |          |  |  |  |
|                                          |  |  |  |  |  |  |  |  |  | <input type="checkbox"/>                         |  | 16. Tempat Penampungan/<br>Kilang Minyak, Air, Gas,<br>dan Pipa Minyak                                                                                                       |  |                                              |  | <input type="checkbox"/> |  | 17. Gedung Sekolah          |  |                                   |  | <input type="checkbox"/> |  | 18. Tower dan sejenisnya |  |  |  |                            |  |                  |  |  |  |                          |  |          |  |  |  |
|                                          |  |  |  |  |  |  |  |  |  | <input type="checkbox"/>                         |  | 19. Jalan tol dan sejenisnya                                                                                                                                                 |  |                                              |  | <input type="checkbox"/> |  | 20. Perguruan Tinggi        |  |                                   |  | <input type="checkbox"/> |  | 21. Menara               |  |  |  |                            |  |                  |  |  |  |                          |  |          |  |  |  |
|                                          |  |  |  |  |  |  |  |  |  | <input type="checkbox"/>                         |  | 22. Kolam Renang                                                                                                                                                             |  |                                              |  | <input type="checkbox"/> |  | 23. Galangan Kapal/Dermaga  |  |                                   |  | <input type="checkbox"/> |  | 24. Taman Mewah          |  |  |  |                            |  |                  |  |  |  |                          |  |          |  |  |  |
|                                          |  |  |  |  |  |  |  |  |  | <input type="checkbox"/>                         |  | 25. Jalan lingkungan yang terletak dalam satu kompleks bangunan seperti hotel,<br>pabrik dan emplasemennya yang merupakan satu kesatuan dengan<br>kompleks bangunan tersebut |  |                                              |  |                          |  |                             |  |                                   |  |                          |  |                          |  |  |  |                            |  |                  |  |  |  |                          |  |          |  |  |  |
| 6. LUAS BANGUNAN (M²)                    |  |  |  |  |  |  |  |  |  |                                                  |  |                                                                                                                                                                              |  |                                              |  |                          |  |                             |  | 7. JUMLAH LANTAI                  |  |                          |  |                          |  |  |  |                            |  |                  |  |  |  |                          |  |          |  |  |  |
| 8. TAHUN DIBANGUN                        |  |  |  |  |  |  |  |  |  |                                                  |  |                                                                                                                                                                              |  |                                              |  |                          |  |                             |  |                                   |  |                          |  |                          |  |  |  |                            |  |                  |  |  |  |                          |  |          |  |  |  |
| 9. TAHUN DIRENOVASI                      |  |  |  |  |  |  |  |  |  |                                                  |  |                                                                                                                                                                              |  |                                              |  |                          |  |                             |  | 10. DAYA LISTRIK TERPASANG (WATT) |  |                          |  |                          |  |  |  |                            |  |                  |  |  |  |                          |  |          |  |  |  |
| 11. KONDISI PADA UMUMNYA                 |  |  |  |  |  |  |  |  |  | <input type="checkbox"/>                         |  | 1. Sangat Baik                                                                                                                                                               |  |                                              |  | <input type="checkbox"/> |  | 2. Baik                     |  |                                   |  | <input type="checkbox"/> |  | 3. Sedang                |  |  |  | <input type="checkbox"/>   |  | 4. Jelek         |  |  |  |                          |  |          |  |  |  |
| 12. KONSTRUKSI                           |  |  |  |  |  |  |  |  |  | <input type="checkbox"/>                         |  | 1. Baja                                                                                                                                                                      |  |                                              |  | <input type="checkbox"/> |  | 2. Beton / Alumunium        |  |                                   |  | <input type="checkbox"/> |  | 3. Batu Bata             |  |  |  | <input type="checkbox"/>   |  | 4. Kayu          |  |  |  |                          |  |          |  |  |  |
| 13. ATAP                                 |  |  |  |  |  |  |  |  |  | <input type="checkbox"/>                         |  | 1. Decrabon / Beton / Gtg Glazur                                                                                                                                             |  |                                              |  | <input type="checkbox"/> |  | 2. Gtg Beton / Alumunium    |  |                                   |  | <input type="checkbox"/> |  | 3. Gtg. Biasa / Sirap    |  |  |  | <input type="checkbox"/>   |  | 4. Asbes         |  |  |  | <input type="checkbox"/> |  | 5. Seng  |  |  |  |
| 14. DINDING                              |  |  |  |  |  |  |  |  |  | <input type="checkbox"/>                         |  | 1. Kaca / Alumunium                                                                                                                                                          |  |                                              |  | <input type="checkbox"/> |  | 2. Beton                    |  |                                   |  | <input type="checkbox"/> |  | 3. Batu bata /Conblok    |  |  |  | <input type="checkbox"/>   |  | 4. Kayu          |  |  |  | <input type="checkbox"/> |  | 5. Seng  |  |  |  |
| 15. LANTAI                               |  |  |  |  |  |  |  |  |  | <input type="checkbox"/>                         |  | 1. Marmer                                                                                                                                                                    |  |                                              |  | <input type="checkbox"/> |  | 2. Keramik                  |  |                                   |  | <input type="checkbox"/> |  | 3. Teraso                |  |  |  | <input type="checkbox"/>   |  | 4. Ubin PC/papan |  |  |  | <input type="checkbox"/> |  | 5. Semen |  |  |  |
| 16. LANGIT-LANGIT                        |  |  |  |  |  |  |  |  |  | <input type="checkbox"/>                         |  | 1. Akustik/jati                                                                                                                                                              |  |                                              |  | <input type="checkbox"/> |  | 2. Triplek/Asbes bambu      |  |                                   |  | <input type="checkbox"/> |  | 3. Tidak ada             |  |  |  |                            |  |                  |  |  |  |                          |  |          |  |  |  |
| B. FASILITAS                             |  |  |  |  |  |  |  |  |  |                                                  |  |                                                                                                                                                                              |  |                                              |  |                          |  |                             |  |                                   |  |                          |  |                          |  |  |  |                            |  |                  |  |  |  |                          |  |          |  |  |  |
| 17. JUMLAH AC                            |  |  |  |  |  |  |  |  |  |                                                  |  | Split                                                                                                                                                                        |  |                                              |  | Window                   |  | 18. AC Sentral              |  |                                   |  |                          |  |                          |  |  |  |                            |  | 1. Ada           |  |  |  | 2. Tidak ada             |  |          |  |  |  |
| 19. LUAS KOLAM RENANG (M²)               |  |  |  |  |  |  |  |  |  |                                                  |  |                                                                                                                                                                              |  |                                              |  |                          |  |                             |  | 20. LUAS PERKERASAN HALAMAN (M²)  |  |                          |  |                          |  |  |  |                            |  |                  |  |  |  |                          |  |          |  |  |  |
|                                          |  |  |  |  |  |  |  |  |  |                                                  |  |                                                                                                                                                                              |  |                                              |  |                          |  |                             |  |                                   |  |                          |  |                          |  |  |  |                            |  |                  |  |  |  |                          |  |          |  |  |  |
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|                                          |  |  |  |  |  |  |  |  |  |                                                  |  |                                                                                                                                                                              |  |                                              |  |                          |  |                             |  |                                   |  |                          |  |                          |  |  |  |                            |  |                  |  |  |  |                          |  |          |  |  |  |
| 21. JUMLAH LAPANGAN TENIS                |  |  |  |  |  |  |  |  |  | DGN LAMPU                                        |  |                                                                                                                                                                              |  | TANPA LAMPU                                  |  |                          |  | 22. JUMLAH LIFT             |  |                                   |  |                          |  |                          |  |  |  | 23. JUMLAH TANGGA BERJALAN |  |                  |  |  |  |                          |  |          |  |  |  |
|                                          |  |  |  |  |  |  |  |  |  |                                                  |  |                                                                                                                                                                              |  |                                              |  |                          |  |                             |  |                                   |  |                          |  |                          |  |  |  |                            |  |                  |  |  |  |                          |  |          |  |  |  |
|                                          |  |  |  |  |  |  |  |  |  |                                                  |  |                                                                                                                                                                              |  |                                              |  |                          |  |                             |  |                                   |  |                          |  |                          |  |  |  |                            |  |                  |  |  |  |                          |  |          |  |  |  |
|                                          |  |  |  |  |  |  |  |  |  |                                                  |  |                                                                                                                                                                              |  |                                              |  |                          |  |                             |  |                                   |  |                          |  |                          |  |  |  |                            |  |                  |  |  |  |                          |  |          |  |  |  |
| 24. PANJANG PAGAR (M)                    |  |  |  |  |  |  |  |  |  |                                                  |  |                                                                                                                                                                              |  |                                              |  |                          |  |                             |  | 25. PEMADAM KEBAKARAN             |  |                          |  |                          |  |  |  |                            |  |                  |  |  |  |                          |  |          |  |  |  |
|                                          |  |  |  |  |  |  |  |  |  |                                                  |  |                                                                                                                                                                              |  |                                              |  |                          |  |                             |  |                                   |  |                          |  |                          |  |  |  |                            |  |                  |  |  |  |                          |  |          |  |  |  |
| BAHAN PAGAR                              |  |  |  |  |  |  |  |  |  |                                                  |  |                                                                                                                                                                              |  |                                              |  |                          |  |                             |  |                                   |  |                          |  |                          |  |  |  |                            |  |                  |  |  |  |                          |  |          |  |  |  |
|                                          |  |  |  |  |  |  |  |  |  |                                                  |  |                                                                                                                                                                              |  |                                              |  |                          |  |                             |  |                                   |  |                          |  |                          |  |  |  |                            |  |                  |  |  |  |                          |  |          |  |  |  |
|                                          |  |  |  |  |  |  |  |  |  |                                                  |  |                                                                                                                                                                              |  |                                              |  |                          |  |                             |  |                                   |  |                          |  |                          |  |  |  |                            |  |                  |  |  |  |                          |  |          |  |  |  |
|                                          |  |  |  |  |  |  |  |  |  |                                                  |  |                                                                                                                                                                              |  |                                              |  |                          |  |                             |  |                                   |  |                          |  |                          |  |  |  |                            |  |                  |  |  |  |                          |  |          |  |  |  |

|                                              |                                                  |                                                                                                                                     |                         |                                     |                                                                                                                                     |
|----------------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| 26.                                          | JUMLAH SALURAN PESAWAT PABX.                     | <div></div> <div></div> <div></div> <div></div>                                                                                     | 27.                     | KEDALAMAN SUMUR ARTESIS (M)         | <div></div> <div></div> <div></div> <div></div>                                                                                     |
| C. DATA TAMBAHAN UNTUK JPB = 3/8             |                                                  |                                                                                                                                     |                         |                                     |                                                                                                                                     |
| <div></div>                                  | PABRIK/BENGKEL/GUDANG/PERTANIAN (JPB = 3/8)      |                                                                                                                                     |                         |                                     |                                                                                                                                     |
| 28.                                          | TINGGI KOLOM (M)                                 | <div></div> <div></div>                                                                                                             | 29.                     | LEBAR BENTANG                       | <div></div> <div></div>                                                                                                             |
| 30.                                          | DAYA DUKUNG LANTAI (KG/M²)                       | <div></div> <div></div> <div></div> <div></div>                                                                                     | 33.                     | KELILING DINDING (M)                | <div></div> <div></div> <div></div> <div></div> <div></div>                                                                         |
|                                              |                                                  |                                                                                                                                     | 33.                     | LUAS MEZZANINE (M²)                 | <div></div> <div></div> <div></div> <div></div> <div></div>                                                                         |
| D. DATA TAMBAHAN UNTUK BANGUNAN NON STANDARD |                                                  |                                                                                                                                     |                         |                                     |                                                                                                                                     |
| <div></div>                                  | PERKANTORAN SWASTA/GEDUNG PEMERINTAH (JPB = 2/9) |                                                                                                                                     |                         |                                     |                                                                                                                                     |
| 33.                                          | KELAS BANGUNAN                                   | <div></div>                                                                                                                         | 1.                      | Kelas 1                             | <div></div>                                                                                                                         |
|                                              |                                                  |                                                                                                                                     | 2.                      | Kelas 2                             | <div></div>                                                                                                                         |
|                                              |                                                  |                                                                                                                                     | 3.                      | Kelas 3                             | <div></div>                                                                                                                         |
|                                              |                                                  |                                                                                                                                     | 4.                      | Kelas 4                             | <div></div>                                                                                                                         |
| <div></div>                                  | TOKO/APOTIK/PASAR.RUKO (JPB = 4)                 |                                                                                                                                     |                         |                                     |                                                                                                                                     |
| 34.                                          | KELAS BANGUNAN                                   | <div></div>                                                                                                                         | 1.                      | Kelas 1                             | <div></div>                                                                                                                         |
|                                              |                                                  |                                                                                                                                     | 2.                      | Kelas 2                             | <div></div>                                                                                                                         |
|                                              |                                                  |                                                                                                                                     | 3.                      | Kelas 3                             | <div></div>                                                                                                                         |
| <div></div>                                  | RUMAH SAKIT/KLINIK (JPB = 5)                     |                                                                                                                                     |                         |                                     |                                                                                                                                     |
| 35.                                          | KELAS BANGUNAN                                   | <div></div>                                                                                                                         | 1.                      | Kelas 1                             | <div></div>                                                                                                                         |
|                                              |                                                  |                                                                                                                                     | 2.                      | Kelas 2                             | <div></div>                                                                                                                         |
|                                              |                                                  |                                                                                                                                     | 3.                      | Kelas 3                             | <div></div>                                                                                                                         |
|                                              |                                                  |                                                                                                                                     | 4.                      | Kelas 4                             | <div></div>                                                                                                                         |
| 36.                                          | LUAS KMR DGN AC SENTRAL (M²)                     | <div></div> <div></div> <div></div> <div></div> <div></div>                                                                         | 37.                     | LUAS RUANG LAIN DGN AC SENTRAL (M²) | <div></div> <div></div> <div></div> <div></div> <div></div>                                                                         |
| <div></div>                                  | OLAHRAGA/REKREASI (JPB = 6)                      |                                                                                                                                     |                         |                                     |                                                                                                                                     |
| 38.                                          | KELAS BANGUNAN                                   | <div></div>                                                                                                                         | 1.                      | Kelas 1                             | <div></div>                                                                                                                         |
|                                              |                                                  |                                                                                                                                     | 2.                      | Kelas 2                             | <div></div>                                                                                                                         |
| <div></div>                                  | HOTEL/WISMA (JPB = 7)                            |                                                                                                                                     |                         |                                     |                                                                                                                                     |
| 39.                                          | KELAS BANGUNAN                                   | <div></div>                                                                                                                         | 1.                      | Non resort                          | <div></div>                                                                                                                         |
|                                              |                                                  |                                                                                                                                     | 2.                      | Kelas 2                             | <div></div>                                                                                                                         |
| 40.                                          | JML BINTANG                                      | <div></div>                                                                                                                         | 1.                      | Bintang 5                           | <div></div>                                                                                                                         |
|                                              |                                                  |                                                                                                                                     | 2.                      | Bintang 4                           | <div></div>                                                                                                                         |
|                                              |                                                  |                                                                                                                                     | 3.                      | Bintang 3                           | <div></div>                                                                                                                         |
|                                              |                                                  |                                                                                                                                     | 4.                      | Bintang 1 - 2                       | <div></div>                                                                                                                         |
|                                              |                                                  |                                                                                                                                     | 4.                      | Non Bintang                         | <div></div>                                                                                                                         |
| 41.                                          | JML KAMAR                                        | <div></div> <div></div> <div></div> <div></div> <div></div>                                                                         | 41.                     | LUAS KAMAR DGN AC SENTRAL (M²)      | <div></div> <div></div> <div></div> <div></div> <div></div>                                                                         |
|                                              |                                                  |                                                                                                                                     | 42.                     | LUAS RUANG LAIN DGN AC SENTRAL (M²) | <div></div> <div></div> <div></div> <div></div> <div></div>                                                                         |
| <div></div>                                  | BANGUNAN PARKIR (JPB = 12)                       |                                                                                                                                     |                         |                                     |                                                                                                                                     |
| 44.                                          | KELAS BANGUNAN                                   | <div></div>                                                                                                                         | 1.                      | Tipe 4                              | <div></div>                                                                                                                         |
|                                              |                                                  |                                                                                                                                     | 1.                      | Tipe 3                              | <div></div>                                                                                                                         |
|                                              |                                                  |                                                                                                                                     | 3.                      | Tipe 2                              | <div></div>                                                                                                                         |
|                                              |                                                  |                                                                                                                                     | 4.                      | Tipe 1                              | <div></div>                                                                                                                         |
| <div></div>                                  | APARTEMEN (JPB = 13)                             |                                                                                                                                     |                         |                                     |                                                                                                                                     |
| 45.                                          | KELAS BANGUNAN                                   | <div></div>                                                                                                                         | 1.                      | Kelas 1                             | <div></div>                                                                                                                         |
|                                              |                                                  |                                                                                                                                     | 2.                      | Kelas 2                             | <div></div>                                                                                                                         |
|                                              |                                                  |                                                                                                                                     | 3.                      | Kelas 3                             | <div></div>                                                                                                                         |
|                                              |                                                  |                                                                                                                                     | 4.                      | Kelas 4                             | <div></div>                                                                                                                         |
| 46.                                          | JML APARTEMEN                                    | <div></div> <div></div> <div></div> <div></div> <div></div> <div></div>                                                             | 47.                     | LUAS KAMAR DGN AC SENTRAL (M²)      | <div></div> <div></div> <div></div> <div></div> <div></div>                                                                         |
|                                              |                                                  |                                                                                                                                     | 48.                     | LUAS RUANG LAIN DGN AC SENTRAL (M²) | <div></div> <div></div> <div></div> <div></div> <div></div>                                                                         |
| <div></div>                                  | TANGKI MINYAK (JPB = 15)                         |                                                                                                                                     |                         |                                     |                                                                                                                                     |
| 49.                                          | KAPASITAS TANGKI (M³)                            | <div></div> <div></div> <div></div> <div></div> <div></div>                                                                         | 50.                     | LETAK TANGKI                        | <div></div>                                                                                                                         |
|                                              |                                                  |                                                                                                                                     | 1.                      | Di atas Tanah                       | <div></div>                                                                                                                         |
|                                              |                                                  |                                                                                                                                     | 2.                      | Di bawah Tanah                      | <div></div>                                                                                                                         |
| <div></div>                                  | GEDUNG SEKOLAH (JPB = 16)                        |                                                                                                                                     |                         |                                     |                                                                                                                                     |
| 51.                                          | KELAS BANGUNAN                                   | <div></div>                                                                                                                         | 1.                      | Kelas 1                             | <div></div>                                                                                                                         |
|                                              |                                                  |                                                                                                                                     | 2.                      | Kelas 2                             | <div></div>                                                                                                                         |
| E. PENILAIAN INDIVIDUAL (x 1000 Rp.)         |                                                  |                                                                                                                                     |                         |                                     |                                                                                                                                     |
| 52.                                          | NILAI SISTEM                                     | <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> | 53.                     | NILAI INDIVIDUAL                    | <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> <div></div> |
| F. IDENTITAS PENDATA/PEJABAT YANG BERWENANG  |                                                  |                                                                                                                                     |                         |                                     |                                                                                                                                     |
| KEPALA DESA / LURAH                          |                                                  |                                                                                                                                     | MENGETAHUI KEPALA BPKAD |                                     |                                                                                                                                     |
| 54.                                          | TGL KUNJUNGAN KEMBALI                            | <div></div> <div></div> <div></div> <div>/</div> <div></div> <div></div> <div>/</div> <div></div> <div></div>                       | 59.                     | TGL PENDATAAN                       | <div></div> <div></div> <div></div> <div>/</div> <div></div> <div></div> <div>/</div> <div></div> <div></div>                       |
| 55.                                          | TGL PENDATAAN                                    | <div></div> <div></div> <div></div> <div>/</div> <div></div> <div></div> <div>/</div> <div></div> <div></div>                       | 60.                     | TANDA TANGAN                        |                                                                                                                                     |
| 56.                                          | TANDA TANGAN                                     |                                                                                                                                     | 61.                     | NAMA JELAS                          |                                                                                                                                     |
| 57.                                          | NAMA JELAS                                       |                                                                                                                                     | 62.                     | NIP                                 |                                                                                                                                     |
| 58.                                          | NIP                                              |                                                                                                                                     |                         |                                     |                                                                                                                                     |